

# NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION 257 Johnstown Center Dr.; Unit 206

Johnstown, CO 80534

970-587-8872 - <a href="http://www.nfrwqpa.org">http://www.nfrwqpa.org</a>

#### ASSOCIATION MEETING AGENDA

June 22, 2023 @ 2:00 PM

**Hybrid Meeting** 

## Microsoft Teams meeting

Click here to join the meeting

Meeting ID: 242 476 509 668

Passcode: SP9BcZ **Or call in (audio only)** +1 720-739-6745

Phone Conference ID: 857 202 912#

Notice is given to the North Front Range Water Quality Planning Association (NFRWQPA) members and the general public that the Association will hold its regular association meeting, which is open to the public.

- 1. CALL MEETING TO ORDER.
- 2. NOTICE TO MEMBERSHIP MEETING IS RECORDED.
- 3. <u>DETERMINATION OF A OUORUM FROM MEMBERSHIP.</u> Attachment #1 (page 3).
- 4. <u>APPROVAL OF AGENDA.</u>
- 5. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.
- 6. PUBLIC COMMENTS.
- 7. <u>APPROVAL OF PAST MINUTES.</u> Attachment #2 (pages 4-6). For review and consideration are the May 25, 2023, meeting minutes.
- **8.** <u>FINANCIAL REPORTS</u>: Attachment #3 (pages 7-9). For review and consideration is the May 2023 financial statement.
- 9. <u>DECISION ITEM</u>: Executive Committee Vacancy Nominations.

  Membership may make nominations to fill the open Executive Committee seat due to Todd Hepthworth's (Vice-Chair) resignation from the City of Evans. The Executive Committee will then determine all seats held for each officer at the next executive committee meeting.
- 10. <u>DISCUSSION ITEM</u>: South Platte Basin Roundtable Water Supply Reserve Fund Grant. Discuss the guidelines regarding the South Platte Basin Roundtable Water Supply Reserve Fund Grant to fund the Regional Nonpoint Source Watershed Plan.
- 11. <u>DECISION ITEM</u>: 2024 Association Budget Attachment #4 (pages 10-12).

  The Executive Committee recommends the 2024 Association Budget for approval by the membership. The recommended 2024 Association Budget includes a 5% annual dues increase for the 2024-2030 period for dues certainty rather than substantial unplanned increases or special assessments. This approach allows

members to budget annually for membership dues. Considerations have been made in the proposed budget for grant funds and expenditures regarding the Regional Nonpoint Source Watershed Plan.

Recommendation: Approve the 2024 budget and an annual 5% rate of increase for membership dues for 2024-2030.

## **12. <u>DISCUSSION ITEM</u>**: State Revolving Fund (SRF) Watershed Coordinator Initiative – Quantified Ventures.

SRF Watershed Coordinators work directly with conservation organizations and local governments to access funding and financing for nature-based solution projects. Federal programs such as the SRF will likely not make their way to nature-based solutions and/or smaller, more vulnerable communities unless increased capacity and expertise can be provided where it is needed most. SRF Watershed Coordinators are partnering to deliver impact with local organizations. The coordinators are building a pipeline of natural infrastructure projects, assisting with identifying repayment mechanisms, and advocating on behalf of these projects to the state SRF and other funders.

#### 13. **DECISION ITEM**: City of Northglenn Site Amendment WWTF Capacity Increase.

The current City of Northglenn WWTF is rated and permitted for 4.2 MGD and 7,916 lbs BOD/day, and the proposed capacity increase rerates the WWTF to 5.5 MGD and 10,734 lbs BOD/day. The Northglenn WWTF can operate within CDPHE design criteria at the proposed flow and loading, including meeting the anticipated nitrogen and phosphorus standards of Regulation 85 (TIN @ 7.0 mg/L and TP @ 0.7 mg/L).

Recommendation: Approve the City of Northglenn capacity rerating from 4.2 MGD and 7,916 lbs BOD/day to 5.5 MGD and 10,734 lbs BOD/day.

#### **14. <u>DISCUSSION ITEM</u>**: Regulation No. 93 Prioritization for Regional TMDLs.

Membership may discuss the 10-Year Water Quality Roadmap meeting on June 7, 2023, which provided an overview of prioritizing TMDLs, and reevaluate whether or not to prioritize any regional TMDLs.

#### 15. OTHER BUSINESS:

Workgroup Update Presentations can be accessed <u>here</u>.

#### 16. ADJOURN

#### NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION

257 Johnstown Center Dr.; Unit 206 Johnstown, CO 80534

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42 Representative Votes / 10 Representatives required for Quorum (25%)

	Designated Management and			202
	Designation	Primary Contact	Alternate Contact	2023 Due:
Ault, Town of	Management/Operation Agency	Grant Ruff	Dustin Preston	PAII
Berthoud, Town of	Management/Operation Agency	Chris Kirk	Wayne Ramey	PAI
<b>Boxelder Sanitation District</b>	Management/Operation Agency	Brian Zick	David Lewis	PAI
Brighton, Town of	Management/Operation Agency	Kim Schoen		PAI
Broomfield, City & County	Management/Operation Agency	Ken Rutt	Dennis Rodriguez	PAI
Dacono, City of	Management Agency	Bobby Redd	Jennfier Krieger	PAI
Eaton, Town of	Management/Operation Agency	Greg Brinck	Wesley LaVanchy	PAI
Erie, Town of	Management/Operation Agency	Jon Coyle	Bruce Chameroy	PAI
Estes Park, Town of	Management Agency	Chris Eshelman	Reuben Bergsten	PAI
Estes Park Sanitation District	Operation Agency	James Duell		PAI
Evans, City of	Management/Operation Agency	Randy Ready	Mark Oberschmidt / Robby Porsch	PAI
Fox Acres Community Services	Private Agency	Richard Hopp	Ted Carter	PAI
Ft. Collins, City of	Management/Operation Agency	Kathryne Marko	Jesse Schlam	PAI
Ft. Lupton, City of	Management/Operation Agency	Chris Cross		PAI
Galeton Water & Sanitation District	Operation Agency	William Warren		PAI
Greeley, City of	Management/Operation Agency	Tyler Eldridge	Adam Prior	PAI
Hudson, Town of	Management/Operation Agency	Bruce Lange	Jennifer Woods	PAI
Johnstown, Town of	Management/Operation Agency	Ellen Hilbig	Matt LeCerf	PAI
Keenesburg, Town of	Management/Operation Agency	Mark Gray		PAI
Kersey, Town of	Management/Operation Agency	Christian Morgan		PAI
Larimer County	Management Agency	Chris Manley	Keila Flores	PAI
LaSalle, Town of	Management/Operation Agency	Barry Schaeffer		PAI
Lochbuie, Town of	Management/Operation Agency	Brian McBroom		PAI
Longmont, City of	Management/Operation Agency	Mary Paterniti	Annie Noble	PAI
Loveland, City of	Management/Operation Agency	Joe Creaghe	Brandon Cayou	PAI
Mead, Town of	Management/Operation Agency	Hellen Migchelbrink	Erika Rasmussen	PAI
Metro Water Recovery	Operation Agency	Reed Koenig	Katie Koplitz	PAI
Milliken, Town of	Management/Operation Agency	Don Stonebrink	Brad Simons	PAI
Northglenn, City of	Management/Operation Agency	Manuel Freye	Shelley Stanley	PAI
Pierce, Town of	Management/Operation Agency	Pat Larson	Sheney Stanley	PAI
Platteville, Town of	Management/Operation Agency	David Brand	Josh Leyba	PAI
Resource Colorado Water & Sanitation		David Didiid	303 20,20	
Metro District	•	Paul Wilson	Paul Goluskin	PAI
Severance, Town of	Management/Operation Agency	Nicholas Wharton	Mike Ketterling	PAI
South Ft. Collins San. Dist.	Management/Operation Agency	Derik Caudill	Eric Bailey	PAI
St. Vrain Sanitation District	Management/Operation Agency	Rob Fleck	Dave Cross	PAI
Timnath, Town of	Management/Operation Agency	Don Taranto	2470 01033	PAI
Upper Thompson San. Dist.	Management/Operation Agency	Chris Bieker	Matt Allen	PAI
Weld County	Management Agency	Tom Parko	Katie Sall	PAI
Wellington, Town of	Management/Operation Agency	Bob Gowing	Mike Flores	PAI
Windsor, Town of	Management/Operation Agency	Dennis Markham	IMING FIGURES	PAI
willusor, rowir or		nd Industries		FAI
NCWCD	Associates a Associate	Anna Hermes	Ester Vincent	PAI
			Ester vincent	PAI
2 Carestream	Industry	John Dinges		PAI

rev.5-30-2023

Attachment #2



#### NORTH FRONT RANGE WATER QUALITY PLANNING ASSOCIATION

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#### **ASSOCIATION MEETING MINUTES**

#### May 25, 2023, 2:00 PM

#### 1. CALL MEETING TO ORDER.

Mr. Thomas called the meeting to order at 2:03 PM.

#### 2. NOTICE TO MEMBERSHIP MEETING IS RECORDED.

Mr. Thomas notified the membership the meeting was recorded.

#### 3. <u>DETERMINATION OF A OUORUM FROM MEMBERSHIP.</u>

Attendance:

**NFRWQPA** – Mr. Thomas, Manager

**Executive Committee Officers –** 

Chair – Brian Zick – Boxelder S.D.

Vice Chair – Todd Hepworth – Evans

Treasurer – Robert Fleck – St. Vrain S.D.

Officer – Derik Caudill – S. Fort Collins S.D.

**Executive Committee Officers Absent –** 

Officer - Chris Bieker - Upper Thompson S.D.

Officer – Tyler Eldridge - Greeley

Officer - Tom Parko - Weld County

Membership –

Anna Hermes – NCWCD

Annie Noble – Longmont

Brandon Cayou - Loveland

Greg Brink - Eaton

– Mr. Thomas announced a quorum.

Jesse Schlam – Fort Collins John Dinges – Carestream

Katie Koplitz – Metro Water Recovery

Lauren Light – Weld County

Matt Allen - Upper Thompson S.D.

Philip Barone – Johnstown

Reed Koenig – Metro Water Recovery

Robby Porsch – Evans

Shelley Stanley - Northglenn

#### Public -

Alice Arsenault – Element Engineering (Gilcrest) Rachel Lee – Element Engineering (Gilcrest) Rene Santin – Northern Engineering (Eaton)

#### 4. APPROVAL OF AGENDA.

Mr. Heptworth motioned to approve the agenda, seconded by Mrs. Stanley - Motion carried unanimously.

#### 5. DISCLOSURE OF POTENTIAL CONFLICTS OF INTEREST.

No conflicts of interest were disclosed.

#### 6. PUBLIC COMMENTS.

No public comments were stated.

#### 7. APPROVAL OF PAST MINUTES.

Mr. Heptworth motioned to approve the April 27, 2023, meeting minutes, seconded by Mr. Allen. - Motion carried unanimously.

#### 8. FINANCIAL REPORTS.

Mrs. Stanley moved to approve the April 2023 financial statements, seconded by Mr. Schlam. – Motion carried unanimously.

9. **DECISION ITEM**: Town of Gilcrest Utility Plan and 8<sup>th</sup> & 12<sup>th</sup> Street Lift Stations Site Applications. Mrs. Arsenault with Element Engineering presented the Town of Gilcrest Utility Plan for consideration by membership, including the approval of the 8<sup>th</sup> & 12<sup>th</sup> Street Lift Stations Site Applications. The Utility Plan proposed numerous repairs and maintenance to the collection system in addition to the 8th & 12<sup>th</sup> Street Lift Station projects. Mr. Allen moved to approve the Town of Gilcrest Utility Plan and 8<sup>th</sup> & 12<sup>th</sup> Street Lift Stations Site Applications, seconded by Mr. Heptworth. – Motion carried unanimously.

#### 10. **DECISION ITEM**: Town of Eaton Screw Press Site Application.

Mr. Santin with Northern Engineering presented the Town of Eaton Site Application (22.10) to amend their existing WWTF to install a screw press. The current dewatering centrifuge at the Eaton WWTP is not operational, causing unexpected overhead operating costs. Eaton considered in-kind replacement; however, the lead time for an in-kind replacement was more than six months due to supply chain disruptions. The screw press project was identified within their current Utility Plan approved on February 23, 2023. Mrs. Stanley moved to approve the April 2023 financial statements, seconded by Mr. Schlam. – Motion carried unanimously.

#### 11. **DISCUSSION ITEM**: Colorado Healthy Rivers Fund Grant.

Mr. Thomas informed members that the Association was awarded the Colorado Healthy Rivers Fund Grant (\$20,000) from the Colorado Water Assembly. The funds will be used for the Regional Nonpoint Source Watershed Plan. Further discussion included plans to apply for additional grants throughout the year and to present the Association's 2024 budget for consideration during the June 22, 2023, membership meeting.

#### **12. DISCUSSION ITEM**: Regulation No. 93 Prioritization for Regional TMDLs.

Mr. Thomas discussed prioritization for regional TMDLs concerning Regulation No. 93. The 10-Year Water Quality Roadmap meeting on June 7, 2023, will provide an overview of prioritizing TMDLs, and a TMDL 101 webinar on June 29, 2023. The Association then can reevaluate whether or not to prioritize any regional TMDLs during the membership meeting on June 22, 2023. Mr. Thomas presented a recommendation to prioritize regional TMDLs according to the regions river basins as illustrated with the 2022-208 Areawide Water Quality Management Plan; 1) Big and Little Thompson (40-303d listings), 2) Cache La Poudre (34-303d listings), 3) St. Vrain Creek (12-303d listings), and 4) Middle South Platte (8-303d listings).

#### 13. **DISCUSSION ITEM**: Utility Plan Review Committee.

Mr. Thomas asked the membership for volunteers for the Utility Plan Review Committee. Explaining the Utility Plan Review Committee is a valuable process within the Association providing regional land-use management concepts for feasible and economical wastewater services while considering the water quality impacts agency interrelated service area pollution sources have in the river basins. Mr. Caudill volunteered to participate in the committee.

#### 14. OTHER BUSINESS:

Workgroup Update Presentations can be accessed <u>here</u>.

#### 15. ADJOURN

Attachment #3

# North Front Range Water Quality Planning Association Financial Balance Sheet Statement - Budget vs. Actual - Cash Basis As of May 31, 2023 and April 30, 2023

	May 31, 23	April 30, 23	\$ Change
ASSETS	Way 31, 23	April 30, 23	y Change
Current Assets			
Checking/Savings			
1100 · Checking NFRWQPA	17,830.07	15,199.26	2,630.81
1250 · Colorado Trust NFRWQPA	649,012.53	666,170.23	-17,157.70
Total Checking/Savings	666,842.60	681,369.49	-14,526.89
Other Current Assets	, .	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,
1500 · Security Deposit	1,353.00	1,353.00	0.00
Total Other Current Assets	1,353.00	1,353.00	0.00
Total Current Assets	668,195.60	682,722.49	-14,526.89
TOTAL ASSETS	668,195.60	682,722.49	-14,526.89
LIABILITIES & EQUITY			
Liabilities			
Current Liabilities			
Credit Cards			
2050 · Mark's CC x7640	144.48	273.58	-129.10
Total Credit Cards	144.48	273.58	-129.10
Other Current Liabilities			
2300 · Pension Payable	521.60	521.60	0.00
24000 · Payroll Liabilities			
2406 · Accrued Vacation Payable	1,592.31	1,592.31	0.00
2407 · PERA	2,335.61	2,335.61	0.00
Total 24000 · Payroll Liabilities	3,927.92	3,927.92	0.00
<b>Total Other Current Liabilities</b>	4,449.52	4,449.52	0.00
Total Current Liabilities	4,594.00	4,723.10	-129.10
Total Liabilities	4,594.00	4,723.10	-129.10
Equity			
2810 · Assets Beginning of Year	572,240.82	572,240.82	0.00
32000 · Retained Earnings	-20,229.24	-20,229.24	0.00
Net Income	111,590.02	125,987.81	-14,397.79
Total Equity	663,601.60	677,999.39	-14,397.79
TOTAL LIABILITIES & EQUITY	668,195.60	682,722.49	-14,526.89

### North Front Range Water Quality Planning Association Statements of Revenue and Expenses - Budget vs. Actual - Cash Basis - Summary For the One Month and Four-Month Periods Ended April 30, 2022

	May 23	Jan-May 23	Budget	% of Budget	
Revenues					
9010 · Membership Dues		166,650.00	163,625.00	101.85	
9015 · Nonmember Review Fees		3,985.00			
9020 · Interest Income	2,842.30	12,263.74	500.00	2,452.75	
9030 · CDPH & E	-	-	23,700.00	-	
9040 · 319 Grants NPS Watershed Plan	-	25,000.00	25,000.00	100.00	
9990 · Miscellaneous					
Total Revenues	2,842.30	207,898.74	212,825.00	97.69	
Expenses					
3100 · Salary	11,620.07	58,100.38	154,008.00	37.73	
3600 · Workman's Compensation	-	273.00	425.00	64.24	
5010 · Rent & Utilities	1,353.00	6,765.00	20,000.00	33.83	
5100 · Telephone Cellular	75.00	375.00	900.00	41.67	
5120 · Interest	-	-	10.00	-	
5130 · Internet Service	142.88	716.90	3,000.00	23.90	
5140 · IT Support	-	2,624.15	5,000.00	52.48	
5150 · Advertising	-	-	500.00	-	
5160 · Insurance	-	-	750.00	-	
5300 · Office Supplies	750.00	1,114.58	2,000.00	55.73	
5350 · Postage	12.60	12.60	150.00	8.40	
5400 · Dues & Subscriptions	100.00	6,347.51	10,000.00	63.48	
5425 · Intergovernmental Assist	-	1,243.00	10,000.00	12.43	
5450 · Training	-	-	500.00	-	
5500 · Mileage Reimbursement	-	52.32	1,000.00	5.23	
5510 · Meals & Lodging	61.17	290.55	2,500.00	11.62	
5520 · Transportation	-	-	1,000.00	-	
5550 · Conferences	-	-	3,000.00	-	
5600 · Accounting	225.00	1,392.50	4,500.00	30.94	
5650 · Auditing	-		7,500.00	-	
5700 ⋅ Legal	1,000.00	1,322.50	15,000.00	8.82	
5750 · Bank Charges	-	0.49	50.00	0.98	
5800 · Capital Recovery	-	-	750.00	-	
5850 · Capital Expenditures	-	-	5,000.00	-	
6010 · Contract Services/GIS	1,900.37	13,178.24	50,000.00	26.36	
6011 · Contract Services Office	-	-	2,500.00	-	
6025 · Operations Contingency w/	-	-	20,000.00	-	
Total Expenses	17,240.09	93,808.72	320,043.00	29.31	
Revenues and Expenses	(14,397.79)	114,090.02	(107,218.00)	(106.41	

Attachment #4

Calendar Year 2024

Columb   C		Actual	Actual	Actual	Actual	Actual	Actual	Actual	Actual	Projected Actuals	DRAFT BUDGET	Projected	Projected	Projected	Projected	Projected	Historical Annua	al Projected
Commonitation	Category	2015												2027				
Proceed Process   1923   1925   192																		
Property																		
Teach Conference   Second	Restricted Reserves	\$233,348	\$236,355	\$248,055				\$319,214	\$398,003		\$581,228							
Margin   M	Total Cash & Time Dep.	\$560,142	\$ 572,430	\$741,395				\$ 563,049	\$ 556,539		\$688.374							
Control   Cont																		
900. Johnshare Jan 1966. 27 1966. 1967. 1969. 19	REVENUES																	
Second column   1986   1985									i .									
1900   1900																		
1969   1969																		
999- Medical control 1912   1919   19									\$12,000				\$25,700				1.0070	
No.   Seminate River Fiee   Seminate   Sem																		0.00%
915 - Numerine Free Free 150		\$168,870	\$177,040	\$177,808	\$196,366	\$207,329	\$204,651	\$88,255	\$188,102	\$222,400	\$330,633	\$222,400	\$223,461	\$233,049	\$243,117	\$239,287	1.55%	
Teal Month Communication   19		60	60	60	60	60	60	60	60	62.005	£2.00F	60	60	60	60	60		0.000/
Content																		
Total Agriculture   16.56   1.56		30	30	30	30	30	30	90		33,703	\$3,363	30	30	30	30	30		0.0070
Total Part New	Special Assessments	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0		0.00%
				4.0	4.0						7.				4.0			0.00%
Comparison   Light   Comparison   Comparison   Light		4.00,000	, ,	01111000					4100,10=	,		. ,			,			
Propertional Experts	TOTAL FUNDS AVAILABLE																0.5070	
December   Company   Com	EXPENDITURES																	
100 - Achievie	Operational Expenses	2013	2010	2017	2010	2017	2020	2021	2022	2023	2024	2023	2020	2027	2028	2023	Increase (Actual)	) increase
3102 - Detail Inserance		\$75,000	\$80,000	\$82,800	\$86,435	\$87,521	\$90,563	\$92,374	\$96,069	\$108,558	\$110,000	\$113,960	\$118,063	\$122,313	\$126,716	\$131,278	3.60%	3.60%
1303 - Vision Insumence	3101 - Health Insurance Allowance	\$7,470							\$8,015	\$9,600								
310 - Part Time Fide												Φ501						
2300   Head Multimer   1500   151,000   151,				\$0	\$0	\$0	\$0	\$0	\$0									
\$220   Life hearment Contributions PEEDA \$   \$   \$   \$   \$   \$   \$   \$   \$   \$																		
3300 - Reference Combulstone PERA \$ 3,750 \$ 53,470 \$ 54,470 \$ 53,670 \$ 51,277 \$ 51,473 \$ 51,470 \$ 51,4											\$100							
3410 - FEA/PERA Part Time Holp											\$3,000							
1500   Compression   1500		\$6,361	\$6,454	\$6,723	\$12,870	\$14,477	\$14,944	\$15,438	\$16,581									
3000 - Workers Compensation																		
300 - Clorado Lumployment   \$62   \$1,000   \$3,00		\$425						\$292		90								
5000   Telephone Long Distance   \$400   \$433   \$400   \$133   \$570   \$250   \$500   \$5																	-	
5909 - Telephone Long Distance   \$81   \$79   \$48   \$31   \$79   \$48   \$31   \$79   \$48   \$31   \$79   \$500   \$750   \$						\$15,225	\$15,525	\$15,834	\$16,155	\$16,155	\$20,000	\$16,559	\$16,973	\$17,397	\$17,832	\$18,278	23.92%	2.50%
5040   Copyring   Spin   Spi																	-	
Stop   College Rolling   Stop   Sto																	-	
S102 - Interest Changes PAID   S128   S1   S0   S4   S4   S5   S5   S5   S5   S5   S5						\$900	\$900	\$900	\$900	\$900	\$900	\$900	\$900	\$900	\$900	\$900	0.00%	0.00%
S140   TSupport																		
S150 - Advertising																		
Sido   Insurance   Sido   Si																		
\$200 - Printing \$91   \$0   \$0   \$0   \$0   \$0   \$0   \$0   \$																		
\$250 - Legal Notices \$ \$9\$ \$23\$ \$10\$ \$23\$ \$244 \$ \$0\$ \$0\$ \$0\$ \$0\$ \$0\$ \$0\$ \$0\$ \$0\$ \$0\$																		
\$350 - Postage \$309 \$287 \$232 \$146 \$87 \$33 \$559 \$5.8 \$100 \$5.00 \$100 \$100 \$21.00 \$0.00 \$0.00 \$100 \$100 \$21.26% \$0.00 \$100 \$100 \$100 \$100 \$21.26% \$0.00 \$100 \$100 \$100 \$100 \$100 \$100 \$10	5250 - Legal Notices	\$9	\$23	\$10	\$23	\$244	\$0	\$0	\$0	\$0		\$0	\$0	\$0	\$0			0.00%
5400 - NPR Dues & Subscriptions PAID 57,771				\$1,223														
5425 Intergovernmental Assistance																		
5450 - Training \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0		\$/,//1	\$0,788															2.0070
5500 - Mileage Reimbursement		\$0	\$0															
5520 - Transportation-Plane, Car Rental, S0 S0 S0 S5 S0	5500- Mileage Reimbursement					\$1,151			\$140	\$0								
5550 - Conferences																		
Section   Sect										90								
5650 - Auditing \$0 \$2,513 \$0 \$2,800 \$0 \$0 \$4,496 \$0 \$4,496 \$0 \$5,000 \$1,000 \$1,000 \$2,500 \$2,500 \$2,692 \$2,692 \$2,760 \$2,829 \$10,000% \$2,50% \$10,000 \$2,50% \$10,000 \$1,000																		
5700 - Legal S0 S0 S0 S0 S1,1414 S1,557 S2,845 S0 S0 S0 S1,000 S2,563 S2,627 S2,692 S2,760 S2,829 -100.00% 2.50% 5750 - Bank Charges S25																		
5800 - Capital Expenditures \$ 1,486 \$ 1,272 \$ 50 \$ \$5,662 \$ 50 \$ \$ 2,547 \$ 50 \$						\$11,414		\$2,845										
5850 - Capital Expenditures \$1,486 \$1,272 \$0 \$5,602 \$0 \$0 \$2,547 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0		\$25	\$25	\$58	\$25	\$0	\$0											
5900 - Contingency Website \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0		01.406	61.070		05.600		60.545											
6010 - Contract Services State / GIS																		
6011 - Contract Services Office Help \$388 \$563 \$0 \$8,437 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0											7.							
6025 - Contract Supplies - State				\$0		\$0	\$0	\$0		\$0			\$2,500					
6030 - Depreciation 7000 - Miscellaneous Expense S123,242 S126,529 S130,972 S165,216 S234,656 S203,233 S153,275 S194,815 S282,652 S387,485 S239,257 S246,792 S254,577 S262,620 S270,931	6020 - Contract Supplies - State	\$0						\$0		\$0	\$0	\$0	\$0	\$0	\$0	\$0		0.00%
7000 - Miscellaneous Expense								\$2,951		\$0	\$20,000	\$0	\$0	\$0	\$0	\$0		0.00%
Total Operating Expenditures - Actuals \$123,242 \$126,529 \$130,972 \$165,216 \$234,656 \$203,233 \$153,275 \$194,815 \$282,652 \$387,485 \$239,257 \$246,792 \$254,577 \$262,620 \$270,931		\$0	\$0	\$0				60			<u></u>	90	en l	en l	90	60	1	0.000/
	7000 - Miscenaneous Expense				91,303	30	30	<b>30</b>		50	ŞU	50	30	<b>30</b>	30		-	0.0070
				\$130,972														
		\$155,565	\$ 157,570	\$ 165,370	\$ 184,537	\$ 190,575	\$ 281,748	\$ 212,809	\$ 265,335	\$ 265,335	\$387,485	\$239,257	\$246,792	\$254,577	\$262,620	\$270,931	6.76%	

